

# Mandatory Public Disclosure

## A: GENERAL INFORMATION

S.N.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRJD PUBLIC SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	1730017
3	SCHOOL CODE (F APPLICABLE)	10422
4	COMPLETE ADDRESS WITH PIN CODE	BHORUGRAM, NANGAL BARI, RAJGARH, CHURU, RAJASTHAN- 331023
5	PRINCIPAL NAME	
	QUALIFICATION	
6	SCHOOL EMAIL ID	10422@cbseshiksha.in, brjd@rediffmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	01559-234425, 9413674141

## B: DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009. AND ITS RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click Here</a>
9	COPY OF SAFE TRANSPORT CERTIFICATE	<a href="#">Click Here</a>
10	COPY OF OASIS INCOME AND EXP.	<a href="#">Click Here</a>

11	COPY OF OASIS AUDIT REPORT 2016-17	<a href="#">Click Here</a>
12	COPY OF OASIS LIST OF SOCIETY MEMBERS 2018-19	<a href="#">Click Here</a>
13	COPY OF AFFIDAVIT 2020-21	<a href="#">Click Here</a>
14	COPY OF AFFIDAVIT PRINCIPAL 2020-21	<a href="#">Click Here</a>
15	COPY OF AFFIDAVIT OASIS	<a href="#">Click Here</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Click Here

## RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDETNS	NO.OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	86	86	100%	N/A
2	2020	87	87	100%	N/A
3	2021	75	75	100%	N/A

## RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDETNS	NO.OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	94	76	80.85%	N/A
2	2020	65	65	100%	N/A
3	2021	75	75	100%	N/A

### D: STAFF (TEACHING)

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	50
	o PGT	10
	o TGT	11

	o PRT	24
3	TEACHERS SECTION RATIO	1.30
4	DETAILS OF SPECIAL EDUCATOR	Mr. Shivraj Suman, BSc.,M.A. in Psychology, Diploma in Special Education
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mr. Swapnil Raj MBA, With Welness Course

**E: SCHOOL INERASTRUGTURE**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	84984
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MIR)	50
3	NO. AND SIZE OF LABORATORIES AND COMPUTERLABS (IN SQ MTR)	115 55
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#"><u>Click Here for Youtube Channel</u></a>